

## ADVERTISEMENT

**M.E.S. Abasaheb Garware College,  
Karve Road, Pune-411004**

**Call for applications for temporary posts of 'Junior Research Fellow (JRF)' at the  
Department of Biodiversity**

ADVT/MOEF/DoB-AGC/2014-1

Particulars	Description
Position/S & No.	Junior Research Fellow (JRF)
Title of the Project, Funding Agency and Post Code	'All India Coordinated Research Project on Sacred Grove Ecosystem Service Assessment from Northern Western Ghats of Maharashtra' funded by Ministry of Environment and Forest, Government of India
Project No.	No. 22/4/2011-(SG)/RE
Department	Department of Biodiversity
Qualifications	Essential: M. Sc. in Biodiversity/ Botany/ Zoology/ Ecology/ Life Science/ Environmental Sciences/ Forestry with minimum 55% marks Desirable : Experience of field work and working knowledge of GIS
Fellowship	Rs. 12000 + HRA for first two years Rs. 14000 + HRA from 3 <sup>rd</sup> year onwards
Last date for submission of prescribed application	23 <sup>rd</sup> June 2014
Address for sending the applications	Dr. Ankur Patwardhan, Head, Department of Biodiversity, M.E.S. Abasaheb Garware College, Karve Road, Pune-411004.

Note: No TA/ DA is admissible for attending the interview.  
Project involves considerable fieldwork and stay at field site.  
Shortlisted candidates will be called for the Interview.

Candidates fulfilling above conditions may apply in the prescribed format available on the departmental website ([www.mesbiodiversity.in](http://www.mesbiodiversity.in)) or see the attached file, along with attested copies of qualification certificates and passport size photographs.

In case number of applications received in response to the advertisement is large, it may not be possible for the institute to interview all the candidates. The institute may restrict the number of candidates to be called for interview to a reasonable limit on the basis of qualifications and experience.

Principal, Abasaheb Garware College

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**PRESCRIBED APPLICATION FORM**

01.	NAME OF THE POST APPLIED:			AFFIX PHOTOGRAPH HERE	
	ADVT. NO.				
02.	FIRST NAME	MIDDLE NAME	SURNAME		
03	MALE : <input type="checkbox"/> FEMALE : <input type="checkbox"/>				
04	DATE OF BIRTH				
05	MARITAL STATUS				
05	ADDRESS : (A) FOR CORRESPONDENCE :				
	(B) PERMANENT :				
	( C ) E-MAIL :			CONTACT NO.	
			Mobile :		
			Res. :		
06	DETAILS OF EDUCATIONAL AND OTHER QUALIFICATIONS :				
	EXAM.	YEAR	BOARD/UNIV.	SUBJECT/S	% OF MARKS.
	GRADUATION				
	POST GRADUATION				
	ANY OTHER QUALIFICATIONS				

07	DETAILS OF PUBLICATIONS (ATTACH SEPARATE SHEET IF REQUIRED)				
08	AWARDS/ PRIZES ETC. (ATTACH SEPARATE SHEET IF REQUIRED)				
09	DETAILS OF EXPERIENCE				
	EMPLOYER	POST	PERIOD		REASON FOR LEAVING
			FROM	TO	
10	REFERENCES:				
	(1)		(2)		
11	SIGNATURE OF THE APPLICANT WITH DATE				

**NOTE:** Incomplete applications in any respect or applications received after the prescribed last date will not be considered and no correspondence will be entertained in this respect.